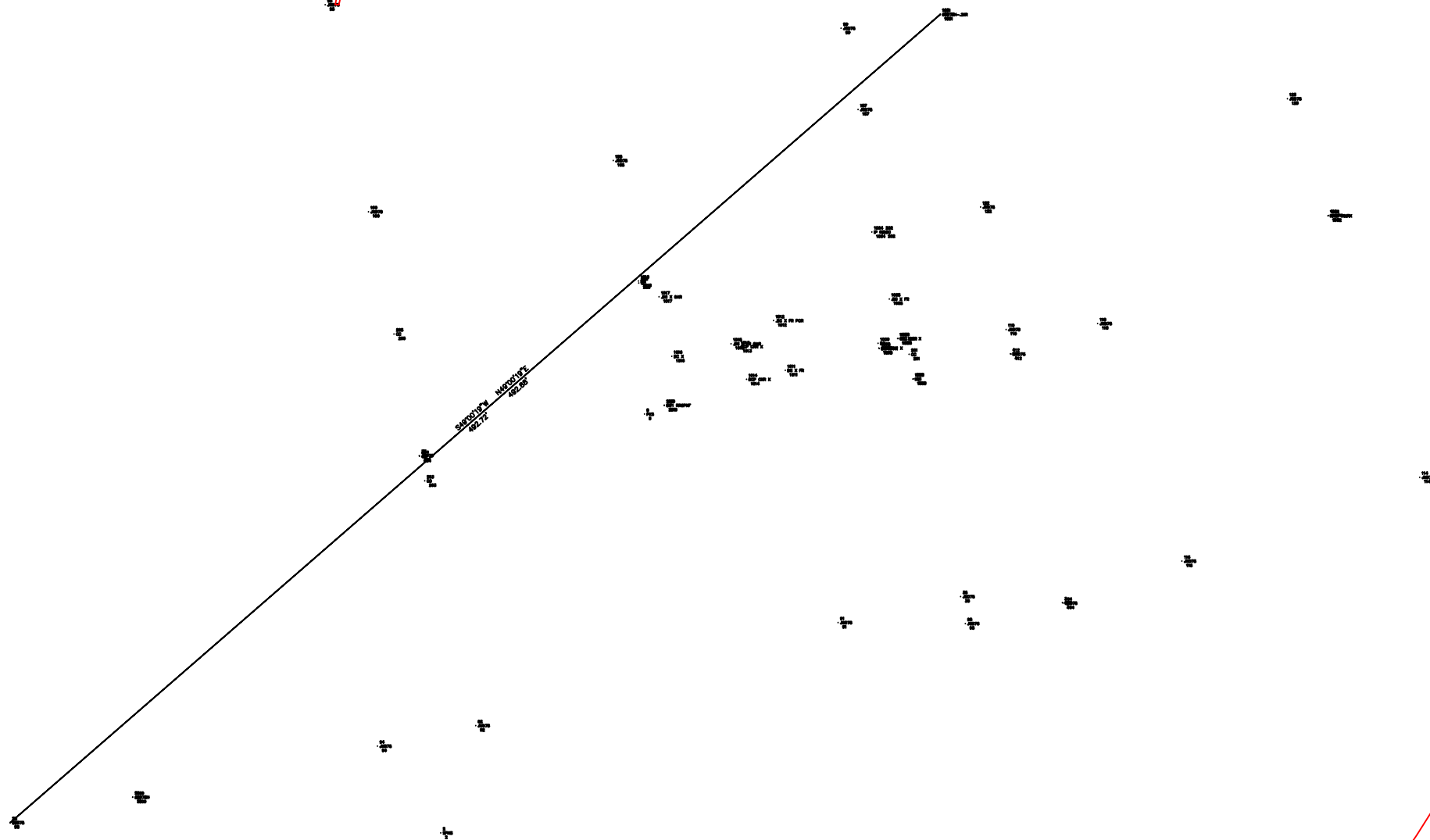
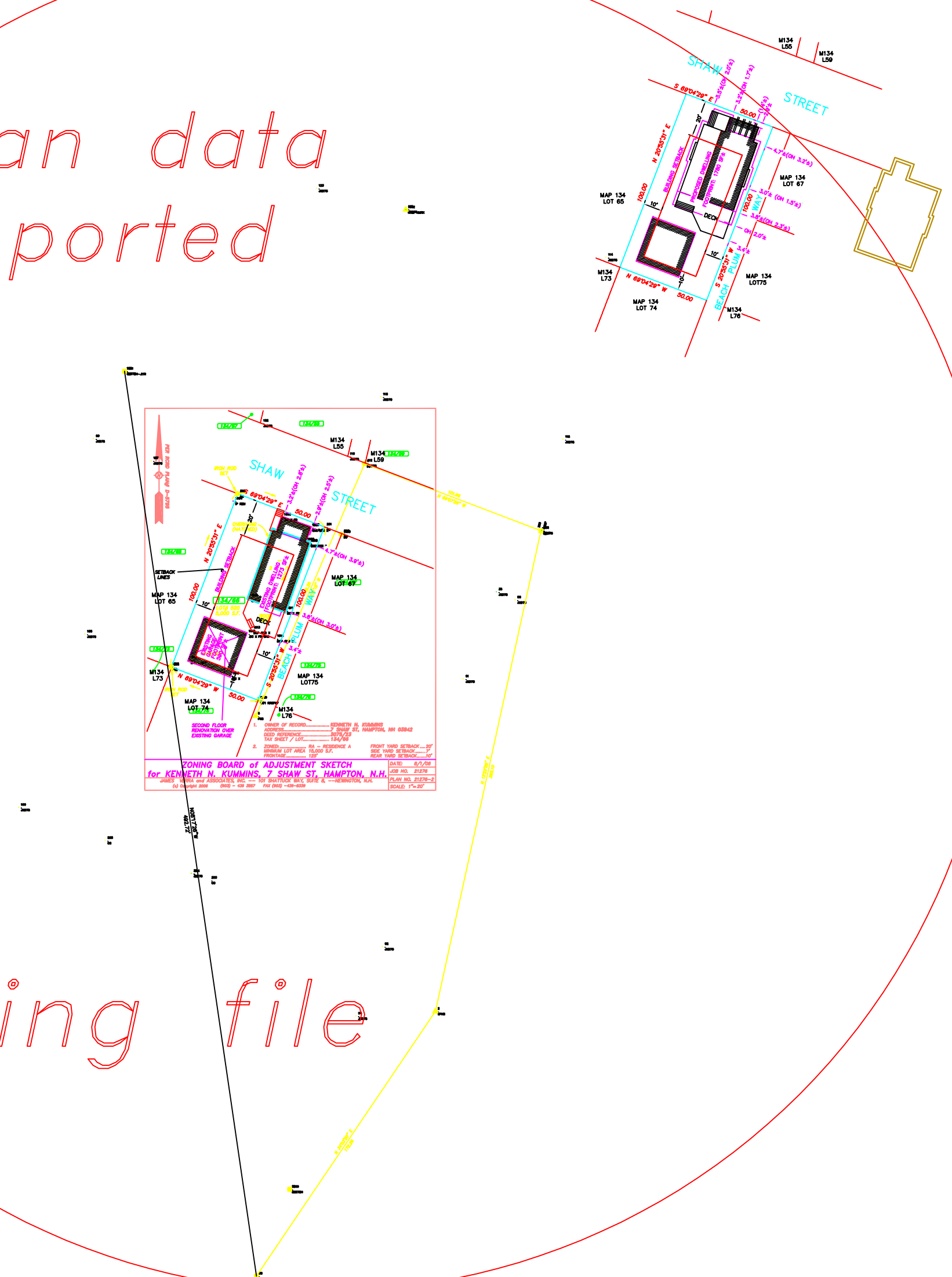


*coordinates
imported*



this is from a JVA drawing file

*plan data
imported*



TOP FND WLL = 3" ABOVE
BOTTOM TRIM

TOP FND WLL TO FFI
= 12"

9/6 called to discuss hole HAG
in crawl space TO BOT
TRIM 12"

HAG
21" to DECK
+ 7" to FLOOR
= HAG to FFI = 28"

FFI should be
1" ABOVE SLAB
need to fill -
to 18" below JOINTS

HAG TO BOT
TRIM 12"

5/11 ON SITE w/ Pat Driscoll
called Jen after one space slab vs Floor

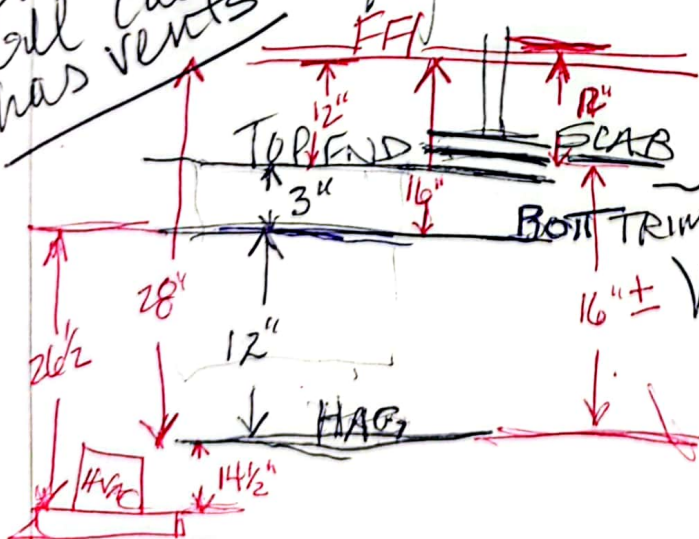
FFI is Floor
area of slab
does not need
to be included
as enclosure
Pat will put
more stone
in crawl space
will call when
has vents

GOOGLE EARTH

42° 56' 42.16" N

70° 47' 15.05" W

BOTTOM
TRIM 12"
PAD 26 1/2"
FOR HAG



900 SF
IS THIS ENCLOSURE
(NO)
TRIM WALL BOT

926
28 x 36 = 1008
14 x 8 = 112
1260
200
4.3200

shire
Depth)
es <input checked="" type="checkbox"/> No

BENCH MARK DESCRIPTIONS

Number	Description and Elevation (ft. msl.) ^{1/}
SCS-TBM-26	Approximately 0.7 mile north of Winnacunnet Road, along Kings Highway, at the southeast corner of 13th Street, a nail and disk set in the base of NET&T pole 94 1140. Elev. 7.89
SCS-TBM-27	Approximately 0.8 mile north of Winnacunnet Road, along Kings Highway, at the southeast corner of 15th Street, a nail and disk set in the base of NET&T pole 98 1146. Elev. 8.59
SCS-TBM-28	Approximately 0.85 mile north of Winnacunnet Road, along Kings Highway, at the northeast corner of 17th Street, a nail and disk set in the base of NET&T pole 102 1771. Elev. 9.32
SCS-TBM-29	Approximately 0.2 mile north of High Street, along Ocean Boulevard, about 300 feet northeast of the Sea Scape Motel, on the east side of the Boulevard, a nail and disk set in the base of NET&T pole 21 110 537. Elev. 10.71
SCS-TBM-30	Approximately 0.5 mile north of High Street, along Ocean Boulevard, about 150 ft. north of Plaice Cove Road and on the east side of the Boulevard, a nail and disk set in the base of NET&T pole 551. Elev. 10.91
SCS-TBM-31	At the northwest corner of the intersection of Ocean Boulevard and Huckleberry Lane, a nail and disk set in the base of pole 2764. Elev. 9.13
SCS-TBM-32	At the Hampton-North Hampton town line, on the west side of Ocean Boulevard, a spike with rubber washer set in the top of a wooden guard post. Elev. 12.67
SCS-TBM-33	Approximately 100 ft. north of Huckleberry Lane along Bayberry Lane, a nail and disk set in the base of pole 2813. Elev. 17.56
SCS-TBM-34	Approximately 25 ft. west of the intersection of Briar Road and North Shore Road, the top of the spindal nut of a hydrant. Elev. 14.12

FEMA's National Flood Hazard Layer (Official)



Data from Flood Insurance Rate Maps (FIRMs) where available digitally. New NFHL FIRMette Print app available:
<http://tinyurl.com/j4xwp5e>

USGS The National Map: Orthoimagery | National Geospatial-Intelligence Agency (NGA); Delta State University; Esri | Print here |
<http://tinyurl.com/j4xwp5e> Support: FEMAMapSpecialist@riskmapcs.com | DigitalGlobe, Microsoft, CNES/Airbus DS | Esri, HERE, Garmin, INCREI
USGS, EPA

(DEPTH 2)

ZONE AE
(EL 12)

SHAW ST

TOPPAN ST

E AE
(8)

58



ZONE AE

Map by NH GRANIT

Legend

- Polygons
- LIDAR Derived 2-foot contour

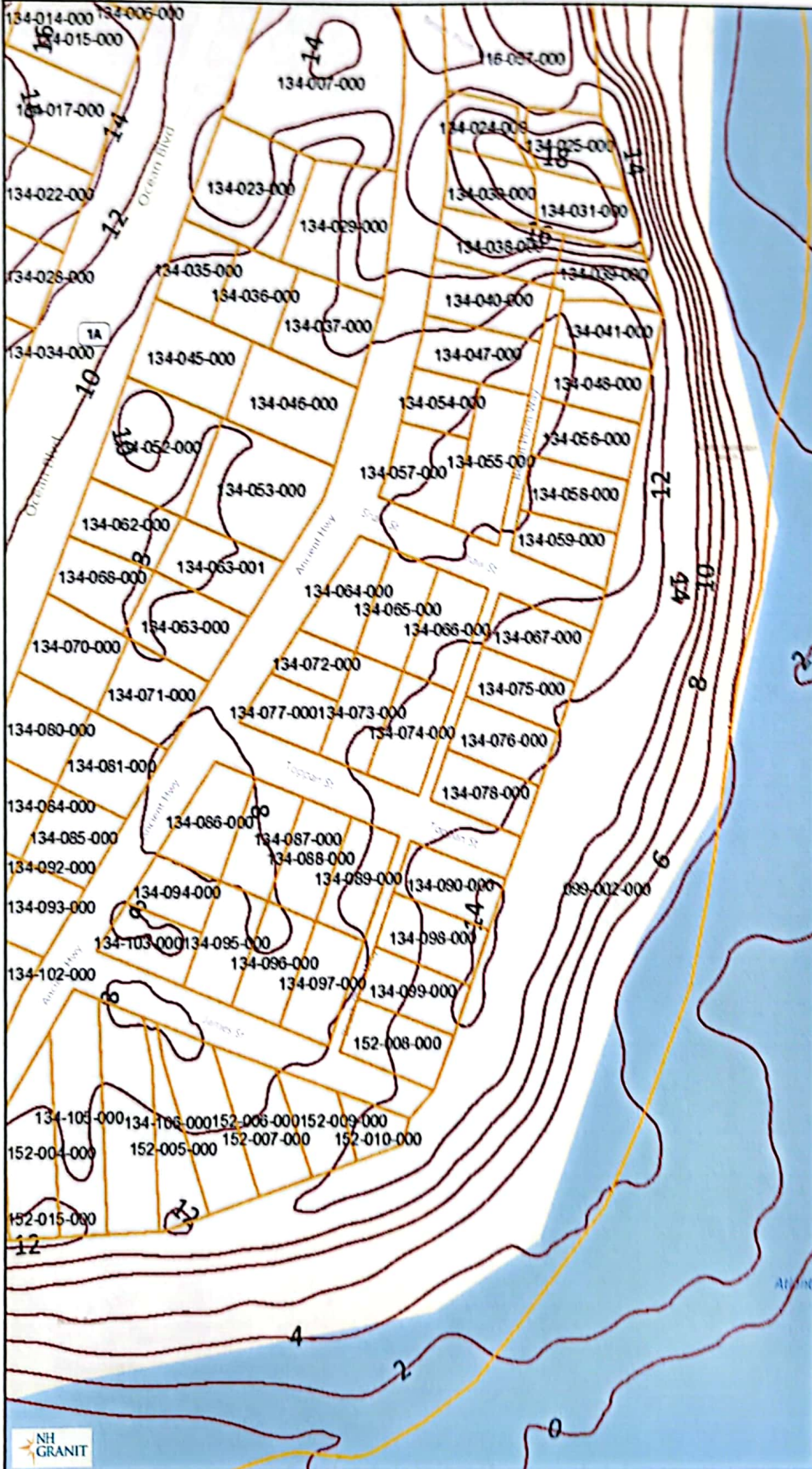
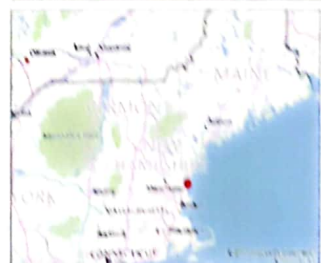
Map Scale

1:1,624

© NH GRANIT, www.granit.unh.edu
Map Generated: 7/28/2017



Notes



3/29/06 **JOB 411**
 PER ORDER 2 COET

Ph

19.12
 198.12 - 4.67
 VA 91-21-00

VA 91-23-25

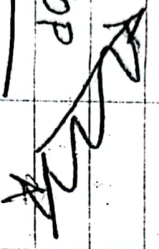
- 4.81 0.00

TOP HYDRAST EL 13.61

95.57 - 1.78 0.23

(2)

VA 91-12-25 TOP



13.61

VA 90-40-15 40 TOP

148.30 - 1.51 0.23 (2)

VA 90-35-00

TOP HYDRAST

15.135

0114.59

177.104 - 19 56.86 - 0.51 0.25

159.36 - 25 59.61 - 0.50 0.25

96.55 - 0.46 0.25

95.11 - 0.46 0.25

EL 14.64

Check VA 01-90-40-15

173.35-45 26.48 - 3.11 0.75

0.23 (2) 5ND 10.72

Construction

10.81

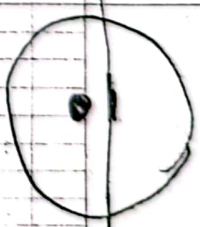
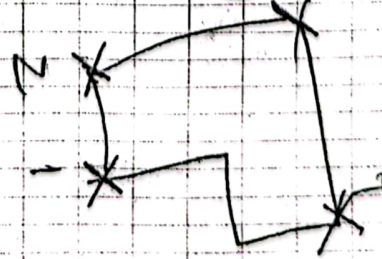
TOP DISC POLE 2/110/537

= 0.10 ABOVE NAIT

EL 10.11

EL 17.3
EL 17.4

TOP
 ENDWALL
 UP TO TO
 PROP FF 33
 NO HABITABLE
 BASEMENT
 ADD 8'6" FOR
 2ND STORY

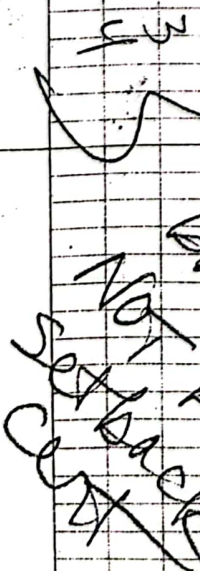


36.5
 1BM
 29

TOP END WALL

11

16'6" FOR
 16'6" FOR
 16'6" FOR



7 SHAW ST

Location 7 SHAW ST**Mblu** 134/ 66/ / 1/**Acct#** 2406**Owner** PETERSEN, HELMUT &**Assessment** \$683,500**Appraisal** \$683,500**PID** 2406**Building Count** 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$195,400	\$488,100	\$683,500
Assessment			
Valuation Year	Improvements	Land	Total
2016	\$195,400	\$488,100	\$683,500

Owner of Record

Owner PETERSEN, HELMUT &
Co-Owner BEERS, TAMMY L
Address 14 LONGA RD
MERRIMACK, NH 03054

Sale Price \$787,533
Certificate
Book & Page 5760/2155
Sale Date 10/01/2016
Instrument 00

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
PETERSEN, HELMUT &	\$787,533		5760/2155	00	10/01/2016
KUMMINS, KENNETH N	\$263,400		3075/0023	00	10/17/1994
JOHNSTON, THEODORE A	\$350,000		2814/2399	00	11/01/1989

Building Information

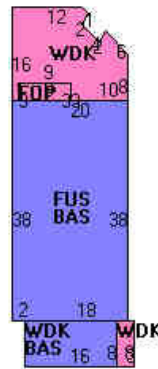
Building 1 : Section 1

Year Built: 1928
Living Area: 1,648
Replacement Cost: \$213,008
Building Percent Good: 86
Replacement Cost Less Depreciation: \$183,200

Building Attributes	
Field	Description
Style	Conventional
Model	Residential
Grade:	Average +10
Stories:	2 Stories
Occupancy	1
Exterior Wall 1	Wood Shingle
Exterior Wall 2	
Roof Structure:	Gable/Hip
Roof Cover	Asph/F Gls/Cmp
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Flr 1	Hardwood
Interior Flr 2	Carpet
Heat Fuel	Gas
Heat Type:	Forced Air-Duc
AC Type:	None
Total Bedrooms:	3 Bedrooms
Total Bthrms:	2
Total Half Baths:	1
Total Xtra Fixtrs:	
Total Rooms:	6 Rooms
Bath Style:	Modern
Kitchen Style:	Modern
MHP	

Building Photo

(http://images.vgsi.com/photos2/HamptonNHPhotos/\\00\01\50\25.jpg)

Building Layout

Building Sub-Areas (sq ft)			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	888	888
FUS	Upper Story, Finished	760	760
FOP	Porch, Open, Framed	27	0
WDK	Deck, Wood	404	0
		2,079	1,648

Extra Features

Extra Features				Legend
Code	Description	Size	Value	Bldg #
FPL3	2 STORY CHIM	1 UNITS	\$3,600	1
FPLG	GAS INSERT	1 UNITS	\$1,100	1

Land**Land Use**

Use Code	1010
Description	SINGLE FAMILY
Zone	RA
Neighborhood	70
Alt Land Appr Category	No

Land Line Valuation

Size (Acres)	0.11
Frontage	0
Depth	0
Assessed Value	\$488,100
Appraised Value	\$488,100

Outbuildings

Outbuildings						<u>Legend</u>
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
FGR1	GARAGE-AVE			576 S.F.	\$7,500	1

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$152,800	\$488,100	\$640,900
2015	\$119,400	\$442,900	\$562,300
2014	\$117,100	\$442,900	\$560,000

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$152,800	\$488,100	\$640,900
2015	\$119,400	\$442,900	\$562,300
2014	\$117,100	\$442,900	\$560,000

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23401
2547 P2569

QUITCLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS that, The Town of Hampton, a municipal corporation organized under the laws of the State of New Hampshire and located in Rockingham County, for consideration paid, grants to Norman T. Fecteau and Ruth E. Fecteau of 7 Shaw Street, Hampton, County of Rockingham and State of New Hampshire as joint tenants with the right of survivorship and not as tenants in common with QUITCLAIM COVENANTS;

The following described parcel of land located in said Town of Hampton, and said County of Rockingham, known as Lot Number 520, on Plan of Plaice Cove Lots dated November 1975 by John W. Durgin, C.E., P.A. recorded at Rockingham County Registry of Deeds (Ref: D-5795), being also shown on said Town's Tax Assessor's records as Map 131, Lot Number 520 and more particularly described as follows:

Beginning at a point at the corner of Shaw Street and Beach Plum Way on the southerly side of Shaw Street and the westerly side of Beach Plum Way; thence proceeding N 69°04' 30" W by and along said Shaw Street a distance of 50.00' to a point at the corner of the conveyed premises and Lot 519 as shown on said plans; thence proceeding southwesterly along said Lot 519 a distance of 100.00' to a point at the corner of the conveyed premises and said Lot 519 and Lot 514 on said plan; thence proceeding S 69° 04' 30" E along said Lot 514 a distance of 50.00' to a point at the corner of the conveyed premises and said Lot 514, said point being on the westerly sideline of said Beach Plum Way; thence proceeding northeasterly along said Beach Plum Way a distance of 100.00' to the point begun at.

Meaning and intending to convey the same premises as shown on said plan and as described in a certain lease from Grantor to Grantees dated March 28, 1983.

Subject, in perpetuity, to the following covenants and restrictions:

1. The Grantees agree that the premises shall be subject to the more restrictive of the terms of this deed or the applicable provisions of the Ordinances, laws, and regulations of the Town of Hampton.

2. The Grantees agree that no trade or occupation shall be conducted, or suffered to be conducted, on the conveyed premises or use made thereof which would be unlawful, improper, noisy or offensive, or contrary to any law or ordinance in force in the Town of

Rockingham County
Registry of Deeds

JUN 5 11 42 AM '85

W2547 P2570

Hampton.

3. No fences may be erected upon said premises other than ornamental fences of no more than a three-foot height.

4. The only structures permitted to be erected or placed upon said lot shall be one single-family dwelling, containing no more than four bedrooms, with no more than a two-car garage. No commercial use shall be made of the premises except that which is in existence on the execution of this deed.

5. Subject, further, to the right of the Town of Hampton to maintain easements or rights-of-way above, across and/or under the premises, and to the right of the Town of Hampton to enter upon and use a strip of land of sufficient width for the installation and maintenance of storm and sanitary sewer mains.

6. This conveyance is subject to the rights, if any, of the Exeter & Hampton Electric Company, a corporation duly established by law with its principal place of business in Exeter, in said County of Rockingham, to maintain poles, wires, crossarms, supporting fixtures and appurtenances on, over or across the subject premises as set forth in a certain agreement between said Town of Hampton and said Exeter & Hampton Electric Company dated May 10, 1946, and recorded in Hampton Town Records, and is subject to all other existing easements or easements of record.

7. The conveyed premises shall be subject to all properly assessed taxes, municipal and otherwise. The Grantees, their heirs, administrators, successors, assigns, and legal representatives shall, likewise, be obligated to pay all assessments, betterments, sewer-use fees and all other lawfully assessed fees levied upon the conveyed premises.

The Grantor further reserves the perpetual right to pass and repass over the subject parcel in order to maintain, repair, and replace all pipes, wires, posts, and other items and equipment, relating to utilities services furnished, owned or supervised by the Grantor. The Grantor shall, at all times, exercise its said rights in a reasonable manner. At its own expense, the Grantor shall return the subject premises to the same condition as they were in prior to the Grantor's exercise of its rights under this reservation.

In addition, the Town of Hampton specifically reserves from the above conveyance any public rights of way on or under any existing sidewalks, rights of way, highways, sewer lines and basins, utility easements, water lines, drainage easements and/or pipes and any other public improvements together with the right to improve, maintain and expand as reasonably required the above said betterments, easements,

BK2547 P2571

public rights of way consistent with the overall needs of the Town of Hampton, now and in the future.

All restrictions and reservations herein are binding on the Grantees, their heirs, administrators, successors, assigns, and legal representatives.

Grantee shall be responsible for all real estate taxes for the property conveyed herein as of and after the date of this deed.

IN WITNESS WHEREOF, the said Town of Hampton, on this 25TH day of Feb, 1982 has caused this deed to be duly executed by its Selectmen, thereunto duly authorized by vote of said Town of Hampton dated May 11, 1982.

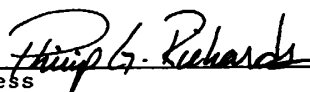
Witness


Ashton J. Norton, Selectman

TO THE SELECTMEN
Witness

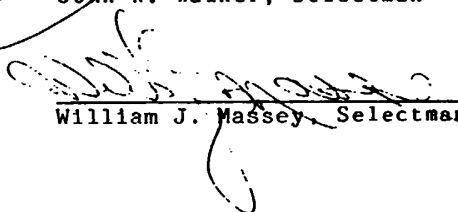

Robert V. Lessard, Selectman

Witness

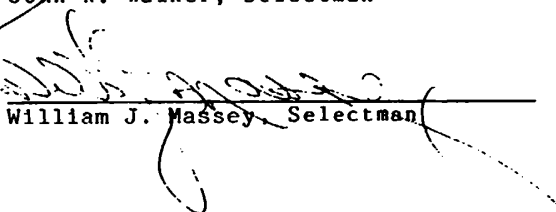



John R. Walker, Selectman

Witness

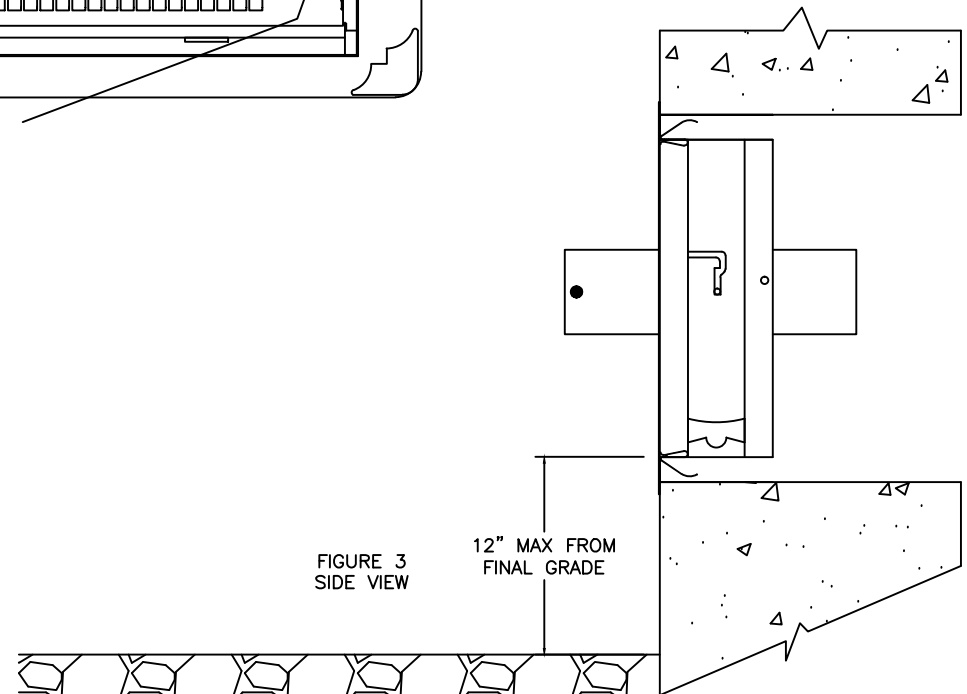
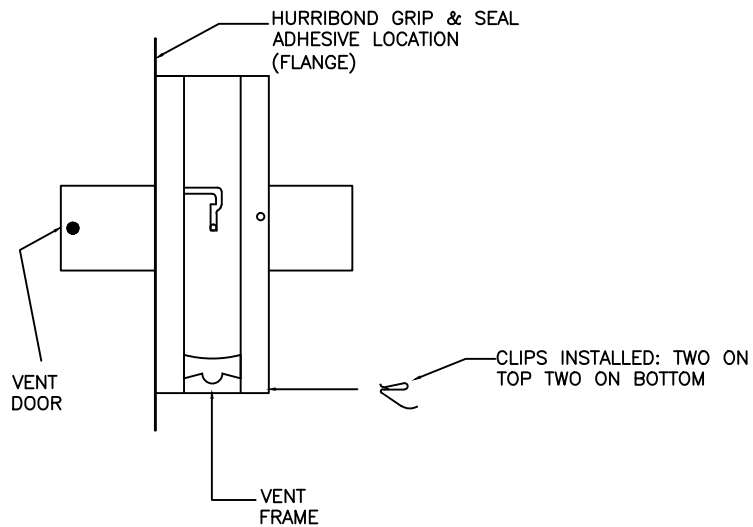
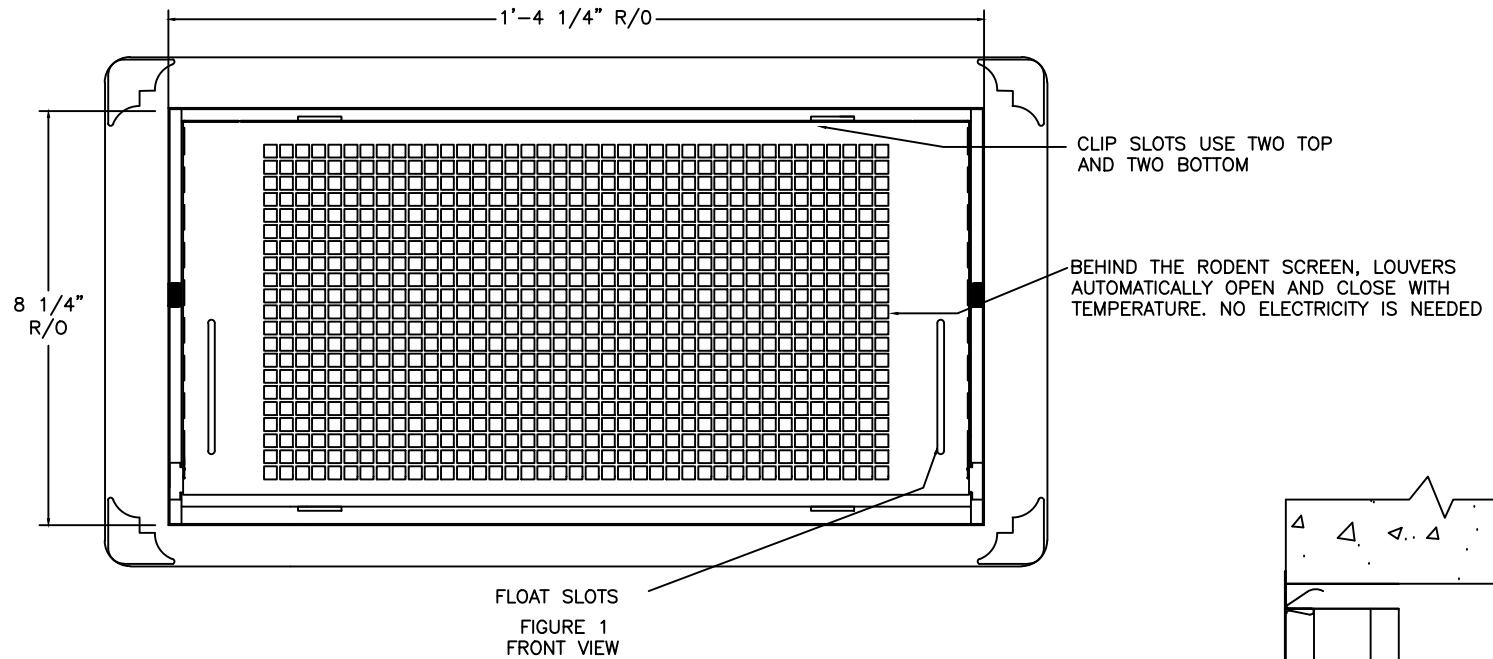

William J. Massey, Selectman

Witness


Glyn P. Eastman, Selectman

DETAIL DIAGRAM
MODEL 1540-510

DUAL FUNCTION FLOOD AND VENTILATION VENT



SMART VENT®
877-441-8368
WWW.SMARTVENT.COM

SMART VENT Foundation Flood Vents
430 AndBro Dr., Unit 1
Pitman NJ 08071

**DUAL FUNCTION FLOOD
AND VENTILATION VENT
MODEL 1540-510**

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SIZE A	DWG NO. 1540-510	REV A
DATE. 6-21-16		SHEET 1 OF 2



Smart VENT

877- 441- 8368

www.smartvent.com

INSTALLATION INSTRUCTIONS
& DETAILS
MODEL 1540-510
DUAL FUNCTION FLOOD AND VENTILATION VENT
REV. 6-21-16

INSTALLATION INSTRUCTIONS

1. REMOVE VENT DOOR FROM VENT FRAME. (TURN UPSIDE DOWN, ROTATE BOTTOM OF DOOR OUTWARD AND SLIDE OUT)
2. PREPARE A CLEAN 16.25" WIDE BY 8.25" HIGH ROUGH OPENING (APPROX. 1 BLOCK WIDE X 1 BLOCK HIGH) FOR EACH VENT. ENSURE THE BOTTOM OF THE ROUGH OPENING IS NO MORE THAN 12" ABOVE THE FINISHED GRADE.
3. APPLY A BEAD OF HURRIBOND GRIP & SEAL OR EQUIVALENT ADHESIVE AROUND THE BACK OF THE FLANGE ON THE VENT FRAME. (FIG. 2)
4. INSERT INSTALLATION CLIPS INTO THE TWO SLOTS ON THE TOP AND TWO SLOTS ON THE BOTTOM OF THE FRAME.
5. THE SPRING ARM OF THE CLIPS SHOULD BE ON THE OUTSIDE OF THE VENT FRAME. COMPRESS THE BOTTOM TWO CLIPS AND BEGIN SLIPPING THE FRAME INTO THE OPENING. ENSURE THAT THE BOTTOM CLIPS ARE IN THE OPENING BEFORE ALLOW THEM TO DECOMPRESS.
6. WITH THE FRAME NOW IN THE OPENING, AND THE BOTTOM SPRINGS IN PLACE, COMPRESS THE TOP SPRINGS AND PUSH THE VENT FRAME INTO THE OPENING COMPLETELY UNTIL THE FRAME IS FLUSH WITH THE WALL.
7. RE-CHECK THAT FRAME IS SQUARE AND SLOTS ARE CLEAR OF DEBRIS, AND CAULK.
8. INSTALL THE DOOR INTO FRAME BY GRASPING THE BOTTOM OF DOOR (WITH FLOAT PINS DOWN) AND FRONT (SMALL SCREEN IN FRONT). SLIDE DOOR INTO FRAME AND ROTATE UNTIL IT IS LATCHED.
9. TO OPEN THE DOOR INSERT TWO CREDIT CARDS INTO THE FLOAT SLOTS AS SHOWN IN THE DIAGRAM. THIS WILL UNLATCH THE DOOR FOR REMOVAL AND CLEANING.

DETAILED SPECIFICATIONS:

MATERIAL: STAINLESS STEEL

OPERATION FLOOD: AUTOMATIC NON-POWERED ACTIVATION AND OPERATION
VENT REMAINS CLOSED AND LOCKED UNTIL ACTIVATED

OPERATION AIR: AUTOMATIC LOUVERS FULLY OPEN AT 75 DEG. FULLY CLOSED AT 35 DEG. NO POWER REQUIRED

INSTALLATION:

SECURED W/ 4 STAINLESS STEEL INSTALLATION CLIPS INCLUDED AND AN ADHESIVE

HYDROSTATIC RELIEF: 200 SQ. FT PER VENT

VENTILATION: 51 SQ. IN. PER VENT NOTE: VAPOR BARRIER ALLOWS FOR REDUCED VENTILATION

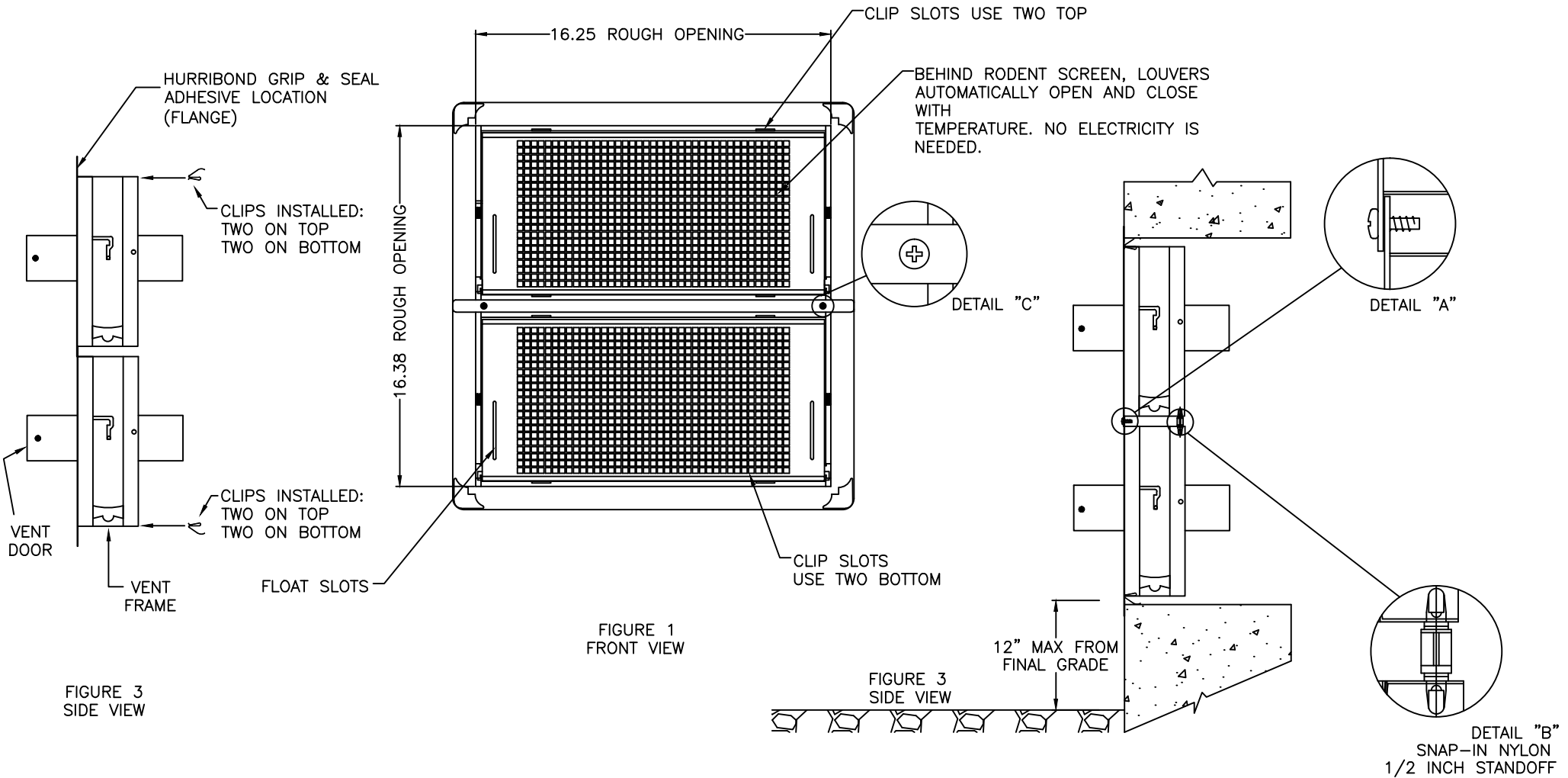
REQUIREMENTS FLOOD: MINIMUM OF 2 VENTS PER ENCLOSED AREA MOUNTED ON AT LEAST TWO DIFFERENT WALLS


COLORS: STAINLESS (STANDARD)

EXTERIOR POWDER COATED WHITE, WHEAT, GRAY, AND BLACK (AVAILABLE)

MEETS THE REQUIREMENTS FOR ENGINEERED OPENINGS AS SET FORTH BY:
FEMA, NFIP, ICC, & ASCE
SUPPORTIVE DOCUMENTS, TB 1-08, 44CFR 60.3(C)(5), ASCE 24-14
ICC EVALUATION # ESR-2074

DETAIL DIAGRAM
MODEL 1540-511
DUAL FUNCTION FLOOD AND VENTILATION VENT



 SMART VENT® 877-441-8368 WWW.SMARTVENT.COM	SMART VENT FOUNDATION FLOOD VENTS 430 ANDBRO DR., UNIT 1 PITMAN NJ 08071		
	DUAL FUNCTION FLOOD AND VENTILATION VENT MODEL 1540-511		
THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SMART VENT INC. ANY REPRODUCTION OR USE OF THIS INFORMATION WITHOUT THE WRITTEN PERMISSION OF SMARTVENT INC IS PROHIBITED.	SIZE A	DWG NO. 1540-511	REV B
	DATE. 6-21-16 SHEET 1 OF 2		



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INSTALLATION INSTRUCTIONS
& DETAILS
MODEL 1540-511
DUAL FUNCTION FLOOD AND VENTILATION VENT
REV. 6-21-16

INSTALLATION INSTRUCTIONS

1. PREPARE A CLEAN 16-1/4" WIDE X 16-3/8" HIGH ROUGH OPENING FOR EACH SET OF STACKING VENTS (1 BLOCK WIDE X 2 BLOCKS HIGH) WITH THE BOTTOM OF THE HOLE NO MORE THAN 12" ABOVE FINISHED GRADE.
2. REMOVE DOORS FROM FRAMES. (TURN UPSIDE DOWN, ROTATE BOTTOM OF DOOR OUTWARD AND SLIDE OUT OF SLOTS).
3. ASSEMBLE TWO FRAMES TOGETHER USING TWO NYLON SPACERS SNAPPED INTO HOLES IN REAR OF FRAMES AS SHOWN IN DETAIL "B". PLACE TOP FRAME (ONE WITH SHORT BOTTOM FLANGE) OVER AND IN FRONT OF BOTTOM FRAME (ONE WITH SHORT TOP FLANGE) AND FASTEN FRONT OF FRAMES TOGETHER WITH TWO SELF TAPPING SCREWS AS SHOWN IN DETAILS "A" AND "C". DO NOT OVER TIGHTEN SCREWS.
4. INSERT INSTALLATION CLIPS INTO THE TWO SLOTS ON THE TOP OF THE FRAME ASSEMBLY AND INTO THE TWO SLOTS ON THE BOTTOM OF THE FRAME ASSEMBLY.
5. HURRIBOND GRIP & SEAL OR EQUIVALENT ADHESIVE IS APPLIED TO BACK OF FLANGES FOR A BETTER SEAL TO WALL FACE. PLACE FRAME ASSEMBLY INTO WALL OPENING BY COMPRESSING THE BOTTOM TWO CLIPS AND SLIPPING THE FRAME INTO THE OPENING. ENSURE THE BOTTOM CLIPS ARE IN THE OPENING BEFORE ALLOW THEM TO DECOMPRESS. NEXT COMPRESS THE TOP SPRINGS AND PUSH THE VENT FRAME INTO THE OPENING COMPLETELY. PRESS FLANGES TIGHT TO WALL FACE.
6. MAKE SURE BOTH FRAMES ARE FLUSH TO WALL FACE, SECURE, SQUARE, LEVEL AND ALL SLOTS ARE CLEAR OF DEBRIS, MORTAR AND CAULK.
7. HOLD DOORS FROM THE BOTTOM, PARALLEL TO GROUND WITH BACK FACING GROUND AND RE-INSTALL INTO FRAMES BY INSERTING TOP FIRST AND LETTING METAL PINS FIND SLOTS. PUSH ALL THE WAY BACK AND ALLOW DOOR TO DROP AND ROTATE DOWN ON BOTH SIDES LATCHED CLOSED.
8. INSERT THE SECURITY CLIPS INTO THE SLOTS THE DOOR PINS SLID INTO.
9. TO OPEN THE DOOR, INSERT TWO CREDIT CARDS INTO THE FLOAT SLOTS. THIS WILL UNLATCH THE DOOR FOR REMOVAL AND CLEANING.

DETAILED SPECIFICATIONS:

MATERIAL: STAINLESS STEEL
OPERATION FLOOD: AUTOMATIC NON-POWERED ACTIVATION AND OPERATION
VENT REMAINS CLOSED AND LOCKED UNTIL ACTIVATED
OPERATION AIR: AUTOMATIC LOUVERS FULLY OPEN AT 75 DEG. FULLY CLOSED AT 35 DEG. NO POWER REQUIRED

INSTALLATION:
SECURED W/ 4 STAINLESS STEEL INSTALLATION CLIPS SUPPLIED AND AN ADHESIVE
HYDROSTATIC RELIEF: 200 SQ. FT PER VENT (400 SQ. FT. AS PER THIS 2 UP ASSEMBLY)
VENTILATION: 51 SQ. FT PER VENT (102 SQ. IN. AS PER THIS 2 UP ASSEMBLY) NOTE: VAPOR BARRIER ALLOWS FOR REDUCED VENTILATION
REQUIREMENTS FLOOD: MINIMUM OF 2 VENTS PER ENCLOSED AREA MOUNTED ON AT LEAST TWO DIFFERENT WALLS
COLORS: STAINLESS (STANDARD)
EXTERIOR POWDER COATED WHITE, WHEAT, GRAY, AND BLACK (AVAILABLE)

MEETS THE REQUIREMENTS FOR ENGINEERED OPENINGS AS SET FORTH BY:
FEMA, NFIP, ICC, & ASCE
SUPPORTIVE DOCUMENTS, TB 1-08, 44CFR 60.3(C)(5), ASCE 24-14
ICC EVALUATION # ESR-2074

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A – PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name HELMUT PETERSEN & TAMMY L. BEERS				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 7 SHAW STREET				Company NAIC Number:	
City HAMPTON		State New Hampshire		ZIP Code 03842	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 520 ROCKINGHAM COUNTY REGISTRY PLAN D5795, TAX MAP 134 LOT 66					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>					
A5. Latitude/Longitude: Lat. <u>42°56'42.16" N</u> Long. <u>70°47'15.05"W</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>8</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>900.00</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>3</u>					
c) Total net area of flood openings in A8.b <u>380.00</u> sq in (1000 SF COVERAGE)					
d) Engineered flood openings? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage <u>N/A</u> sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u> </u>					
c) Total net area of flood openings in A9.b <u> </u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number HAMPTON NH 330132			B2. County Name ROCKINGHAM		B3. State New Hampshire
B4. Map/Panel Number 33015CO433	B5. Suffix E	B6. FIRM Index Date 05-17-2005	B7. FIRM Panel Effective/ Revised Date 05-17-2005	B8. Flood Zone(s) A0	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) DEPTH 1'
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: <u> </u>					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input checked="" type="checkbox"/> Other/Source: <u>N/A</u>					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: <u> </u> <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 7 SHAW STREET			Policy Number:
City HAMPTON	State New Hampshire	ZIP Code 03842	Company NAIC Number

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☐ Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: _____ Vertical Datum: _____

Indicate elevation datum used for the elevations in items a) through h) below.

☐ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.



Check the measurement used.

- | | | |
|---|-------|---|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| b) Top of the next higher floor | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building
(Describe type of equipment and location in Comments) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including
structural support | _____ | <input type="checkbox"/> feet <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☒ Yes ☐ No ☐ Check here if attachments.

Certifier's Name ANNE W. BIALOBRZESKI		License Number NHLLS #752	
Title LAND SURVEYOR			
Company Name STOCKTON SERVICES			
Address PO BOX 1306			
City HAMPTON	State New Hampshire	ZIP Code 03843-1306	
Signature 	Date 06-21-2018	Telephone (603) 929-7404	Ext.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

CERTIFICATION APPLIES TO SECTION E (SECTION C NOT REQUIRED OR APPLICABLE FOR AO ZONE)

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

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City HAMPTON	State New Hampshire	ZIP Code 03842	Company NAIC Number

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ 1.20 ☒ feet ☐ meters ☐ above or ☒ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ 0.60 ☒ feet ☐ meters ☒ above or ☐ below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ 2.30 ☒ feet ☐ meters ☒ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is _____ N/A ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ 1.20 ☒ feet ☐ meters ☐ above or ☒ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

ANNE W. BIALOBRZESKI

Address

SEE SECTION D

City

State

ZIP Code

Signature

Anne W. Bialobrziski

Date

07/18/2018

Telephone

Comments

SECTIONS A, B, AND E HAVE BEEN COMPLETED BY A LICENSED LAND SURVEYOR AND CERTIFIED TO IN SECTION D. CERTIFICATE APPLIES TO FINISHED CONSTRUCTION.

☐ Check here if attachments.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 7 SHAW STREET			Policy Number:
City HAMPTON	State New Hampshire	ZIP Code 03842	Company NAIC Number

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ ☐ feet ☐ meters Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ ☐ feet ☐ meters Datum _____
- G10. Community's design flood elevation: _____ ☐ feet ☐ meters Datum _____

Local Official's Name	Title
Community Name	Telephone
Signature	Date

Comments (including type of equipment and location, per C2(e), if applicable)

☐ Check here if attachments.

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
7 SHAW STREET

City
HAMPTON

State
New Hampshire

ZIP Code
03842

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption FRONT AND RIGHT SIDE VIEW 06/21/2018

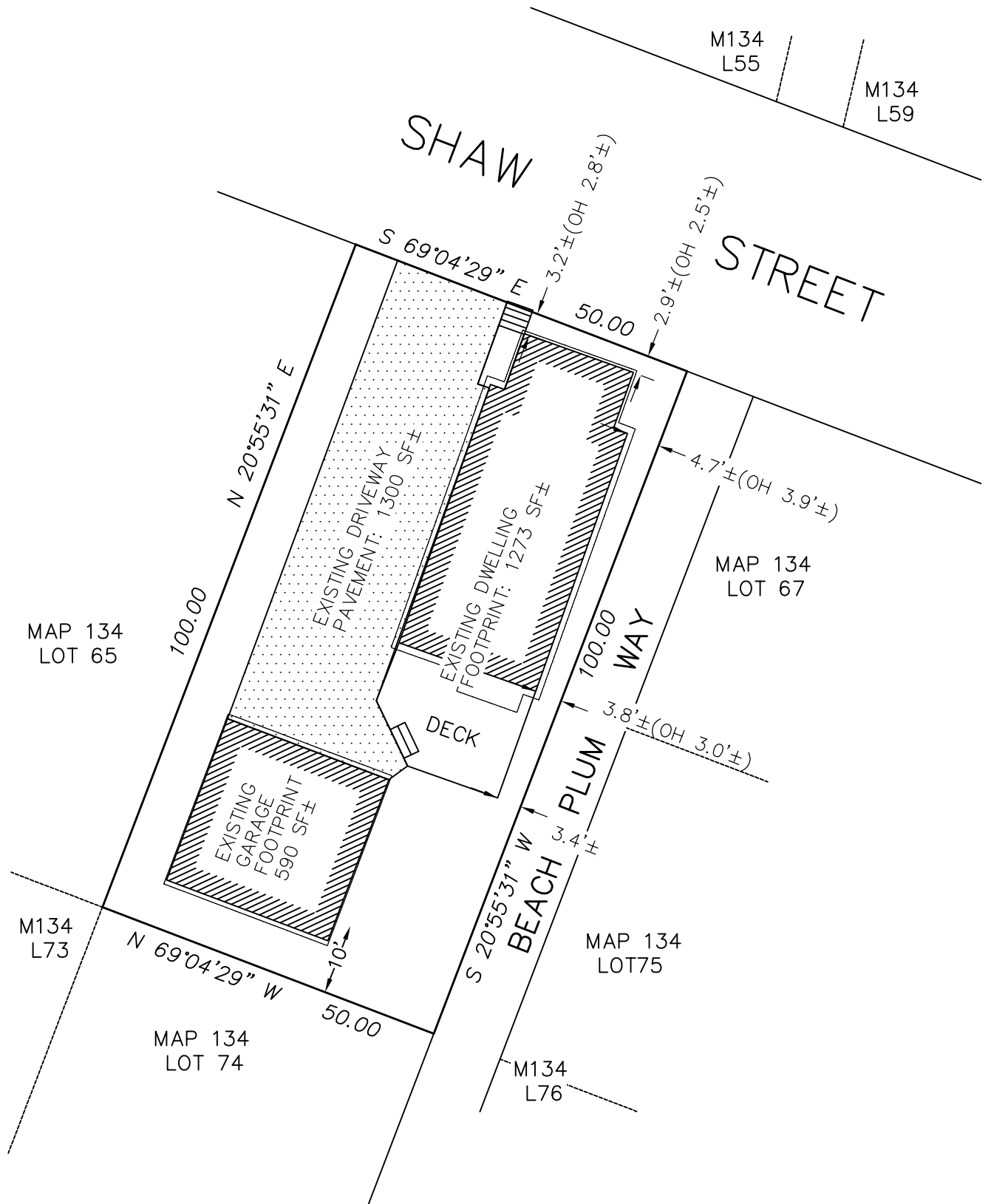
Clear Photo One



Photo Two

Photo Two Caption REAR AND LEFT SIDE VIEW 06/21/2018

Clear Photo Two

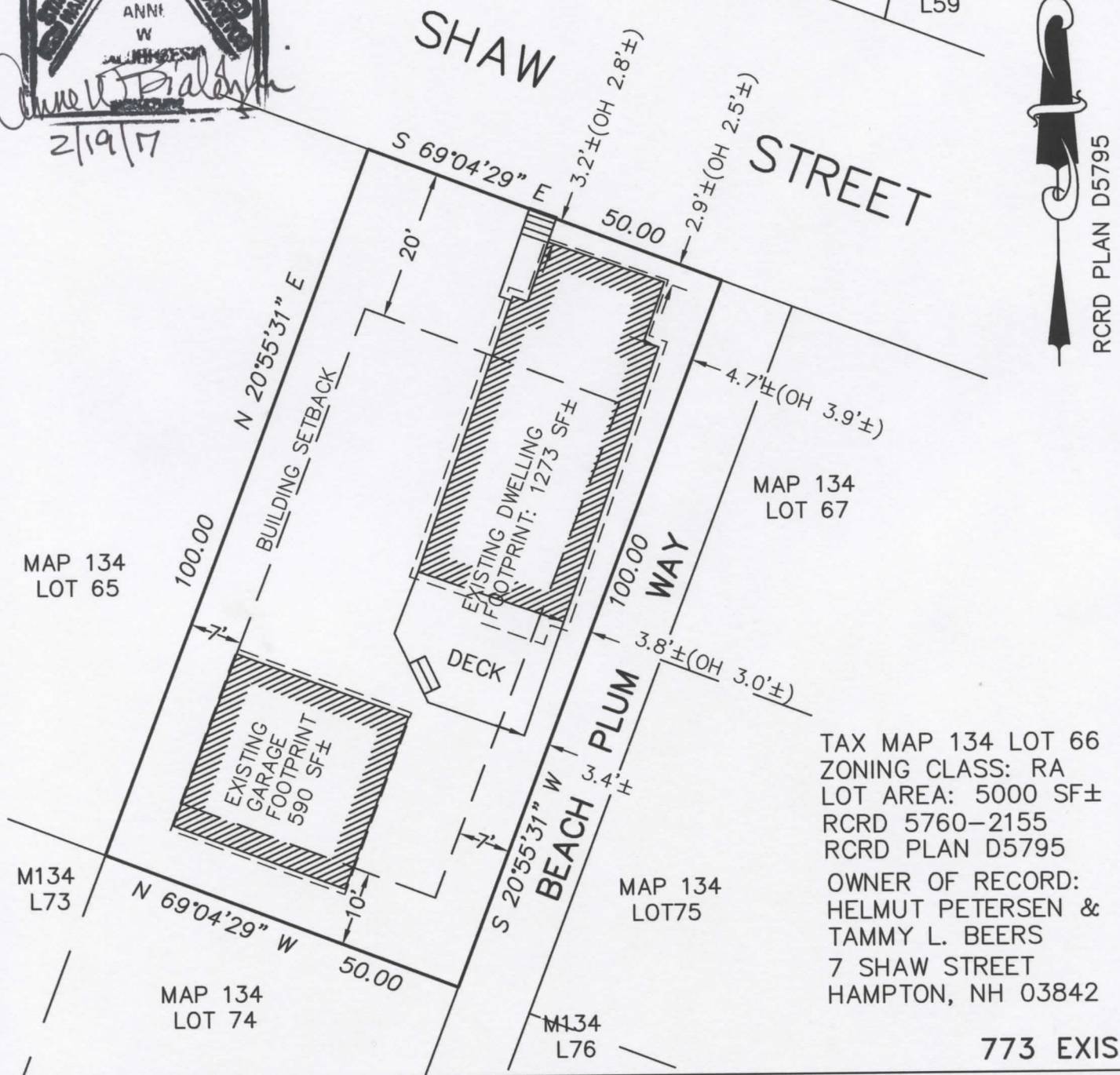
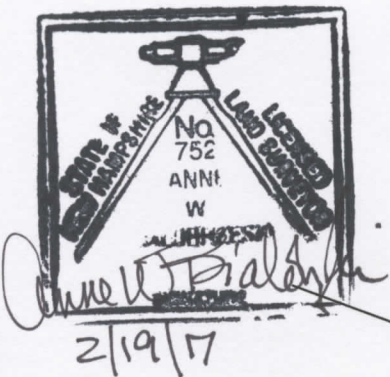
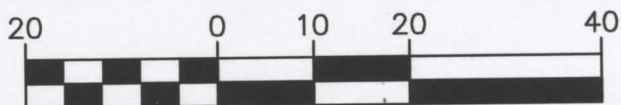


THE PURPOSE OF THIS PLAN IS TO SHOW
EXISTING STRUCTURE LOCATION AND SETBACKS
BASED ON "ZONING BOARD OF ADJUSTMENT
SKETCH FOR KENNETH N. KUMMINS, 7 SHAW ST,
HAMPTON, NH, JAMES VERRA AND ASSOC"
8/1/06, PLAN NO 21276-2, AND SUPPORTING
DATA PROVIDED BY VERRA AND ASSOC.

SUBJECT PROPERTY LOCATED IN FEMA
FLOOD HAZARD ZONE A0 (DEPTH 1')
PANEL 33015C0433E (5/17/2005)

ZBA APPLICATION PLAN
7 SHAW STREET, HAMPTON, NH
SCALE: 1"=20' FEBRUARY 19, 2017
STOCKTON SERVICES
HAMPTON, NH

SHEET 1 - EXISTING CONDITIONS



VOID SEE 2017

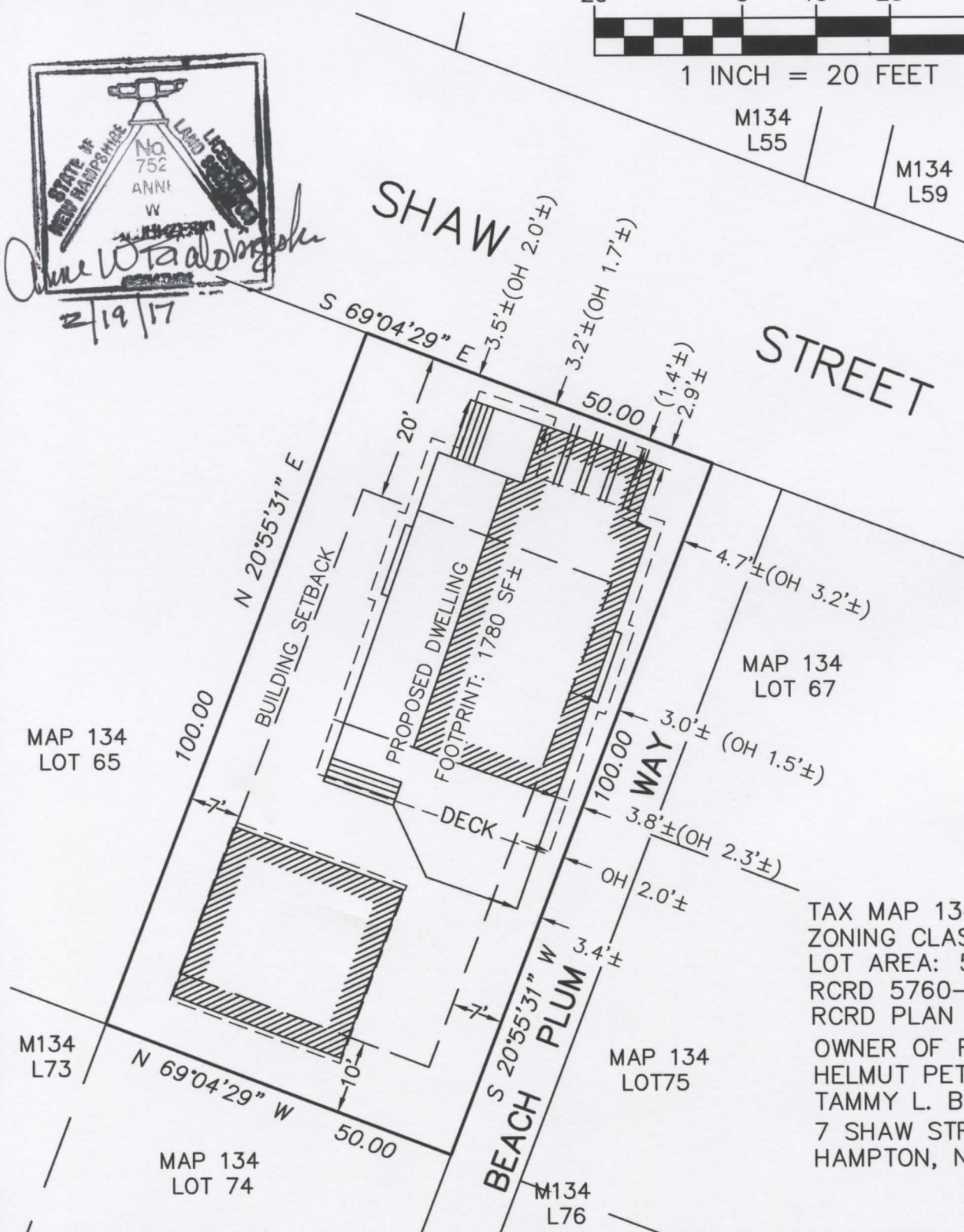
SUBJECT PROPERTY LOCATED IN FEMA
FLOOD HAZARD ZONE A0 (DEPTH 1')
PANEL 33015C0433E (5/17/2005)

STOCKTON SERVICES
HAMPTON, NH

SHEET 2 = PROPOSED CONSTRUCTION



1 INCH = 20 FEET



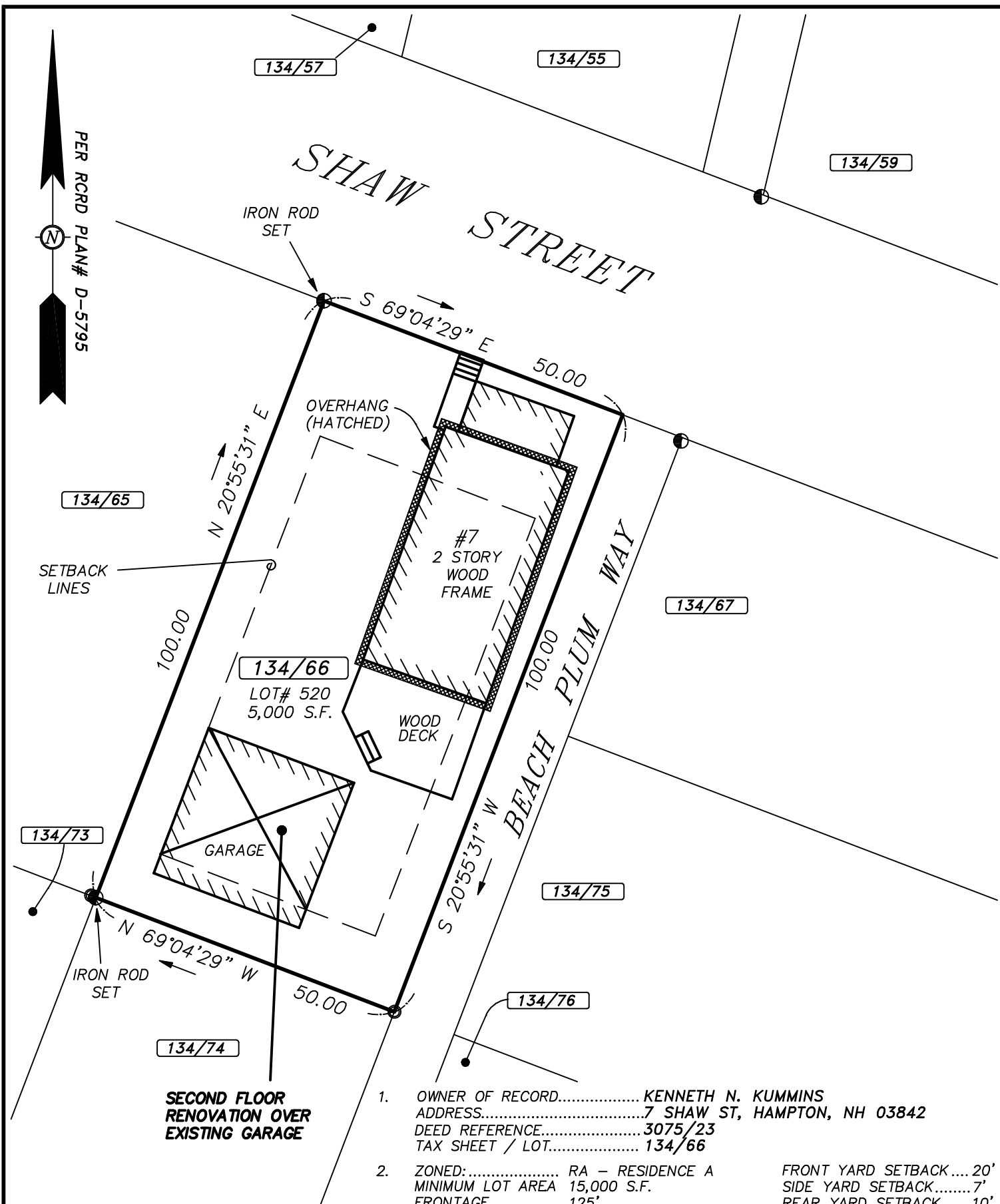
RCRD PLAN D5795

773 PROP

VOID SEE 2017







ZONING BOARD of ADJUSTMENT SKETCH **for KENNETH N. KUMMINS, 7 SHAW ST, HAMPTON, N.H.**

JAMES VERRA and ASSOCIATES, INC. -- 101 SHATTUCK WAY, SUITE 8, --NEWINGTON, N.H.
(c) Copyright 2006 (603) - 436 3557 FAX (603) -436-8339

DATE:	8/1/06
JOB NO.	21276
PLAN NO.	21276-2
SCALE:	1"= 20'